

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
099425-0095

In Re Application Of: James M. Lipton

| Application No. | Filing Date       | Examiner           | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------------|--------------------|--------------|----------------|------------------|
| 10/714,343      | November 14, 2003 | Jeffrey E. Russell | 38,939       | 1654           | 4070             |

Title: **MODIFIED ALPHA-MSH PEPTIDES AND DERIVATIVES THEREOF**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Preliminary Amendment**  
**Petition for Extension of Time**  
**Amendment Transmittal Letter**  
**Fee Transmittal**

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **04-2223** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: November 15, 2006

Gregory M. Zinkl, Ph.D.  
Dykema Gossett PLLC  
10 South Wacker Drive  
Suite 2300  
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Reg. No. 48,492

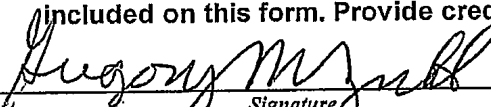
CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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(Date)

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Typed or Printed Name of Person Mailing Correspondence

|  |                                     |                             |   |                |                           |  |
|--|-------------------------------------|-----------------------------|---|----------------|---------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>   |                                     |                             |   |                | Docket No.<br>099425-0095 |  |
| Applicant(s): James M. Lipton  |                                     |                             |   |                |                           |  |
| Application No.  | Filing Date                         | Examiner                    | Customer No.  | Group Art Unit | Confirmation No.          |  |
| 10/714,343   | November 14, 2003                   | Jeffrey E. Russell          | 38,939  | 1654           | 4070                      |  |
| Invention: <b>MODIFIED ALPHA-MSH PEPTIDES AND DERIVATIVES THEREOF</b>  |                                     |                             |   |                |                           |  |
| <u>COMMISSIONER FOR PATENTS:</u>   |                                     |                             |   |                |                           |  |
| Transmitted herewith is an amendment in the above-identified application.  |                                     |                             |   |                |                           |  |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27  |                                     |                             |   |                |                           |  |
| The fee has been calculated and is transmitted as shown below.   |                                     |                             |   |                |                           |  |
| <b>CLAIMS AS AMENDED</b>   |                                     |                             |   |                |                           |  |
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT  | RATE           | ADDITIONAL<br>FEE         |  |
| TOTAL CLAIMS   | 20 -                                | 20 =                        | 0   | x \$25.00      | \$0.00                    |  |
| INDEP. CLAIMS  | 12 -                                | 12 =                        | 0   | x \$100.00     | \$0.00                    |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |                                     |                             |   |                | \$0.00                    |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |                                     |                             |   |                | <b>\$0.00</b>             |  |
| <input type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>04-2223</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.<br><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b> |                                     |                             |   |                |                           |  |
| <br>_____<br>Gregory M. Zinkl, Ph.D.<br>Dykema Gossett PLLC<br>10 South Wacker Drive<br>Suite 2300<br>Chicago, IL 60606<br>Reg. No. 48,492  |                                     |                             | Dated: November 15, 2006<br><br><div style="border: 1px solid black; padding: 5px;">             I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br/><br/>             _____<br/>             (Date)<br/><br/>             _____<br/>             Signature of Person Mailing Correspondence<br/><br/>             _____<br/>             Typed or Printed Name of Person Mailing Correspondence           </div> |                |                           |  |
| cc:  |                                     |                             |   |                |                           |  |